

DEPARTMENT OF HOMELAND SECURITY
FEDERAL EMERGENCY MANAGEMENT AGENCY
STANDARD FLOOD HAZARD DETERMINATION

Cust Num: 99998
Cost Cent: 0888

O.M.B. No. 1660-0040
Expires October 31, 2008

SECTION I - LOAN INFORMATION

1. LENDER NAME AND ADDRESS
LATFNET DEMO ID
222 S WESTMONTE DR SUITE 209
ALTAMONTE SPRINGS FL 32714
Contact Name: DEBBI RUDOLPH

2. COLLATERAL (Building/Mobile Home/Personal Property) PROPERTY ADDRESS
1721 PLEASANT GROVE BLVD
ROSEVILLE, CA 95747

3. LENDER ID NO.

4. LOAN IDENTIFIER
X123

5. AMOUNT OF FLOOD INSURANCE REQUIRED

SECTION II

A. NATIONAL FLOOD INSURANCE PROGRAM (NFIP) COMMUNITY JURISDICTION

1. NFIP Community Name CITY OF ROSEVILLE	2. County(ies) PLACER	3. State CA	4. NFIP Community Number 060243
---	--------------------------	----------------	------------------------------------

B. NATIONAL FLOOD INSURANCE PROGRAM (NFIP) DATA AFFECTING BUILDING/MOBILE HOME

1. NFIP Map Number or Community-Panel Number (Community name, if not the same as "A") 06061C 0457F	2. NFIP Map Panel Effective/Revised Date 06/08/1998	3. LOMA/LOMR	4. Flood Zone X	5. No NFIP Map
---	--	--------------	--------------------	----------------

C. FEDERAL FLOOD INSURANCE AVAILABILITY (check all that apply)

☒ Federal Flood insurance is available (community participates in NFIP) ☒ Regular Program ☐ Emergency Program of NFIP
☐ Federal Flood insurance is not available because community is not participating in NFIP
☐ Building/Mobile Home is in a Coastal Barrier Resources Area (CBRA) or Otherwise Protected Area (OPA). Federal Flood insurance may not be available

CBRA/OPA Designation Date:

D. DETERMINATION

IS BUILDING/MOBILE HOME IN SPECIAL FLOOD HAZARD AREA (ZONES CONTAINING THE LETTERS "A" OR "V")?

☐ YES

☒ NO

If yes, flood insurance is required by the Flood Disaster Protection Act of 1973.
If no, flood insurance is not required by the Flood Disaster Protection Act of 1973.

E. Comments (Optional)


Additional Loan ID: APN:
Borrower: DIFRANCESCO 2nd Borrower
Census Tract: 0210.07 MSA Code: MSA/MD code: 40900 FIPS state: 06 FIPS county: 061
Legal: LOT/SEC: BLK/TWP: TRACT/RNG:
Text:

This determination is based on examining the NFIP map, any Federal Emergency Management Agency revisions to it, and any other information needed to locate the building/mobile home on the NFIP map.

F. PREPARER'S INFORMATION

Certificate No.
36276912-0001

Name, Address, Telephone Number (if other than lender)

 LandAmerica Lender Services
1123 South Parkview Drive
Covina, CA 91724
800-676-1430

Certification Only Determination
DATE OF DETERMINATION
03/25/2008